# BRIGHTON & HOVE CITY SPECIAL COUNCIL MEETING

3.00PM 18 MAY 2017

**COUNCIL CHAMBER, BRIGHTON TOWN HALL** 

# AGENDA



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Title:	Special Council
Date:	18 May 2017
Time:	3.00pm
Venue	Council Chamber, Brighton Town Hall
Members:	All Councillors You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
Contact:	Mark Wall
	Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk
	<b>Public Involvement</b> The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.
	Please note that the Public Gallery is situated on the second floor of the Town Hall. We have made a number of adjustments to make the venue as accessible as reasonably possible.
	If you wish to attend a meeting but are unable to use stairs please contact the Democratic Services Team (Tel: 01273 291066) in advance of the meeting to discuss your access requirements. We can then work with you to enable your attendance and also to ensure your safe evacuation from the building, in the event of an emergency.
Ŀ	The Town Hall has facilities for disabled people including a lift and wheelchair accessible WCs. In the event of an emergency evacuation there is a special lift which can be used as part of a managed evacuation to assist disabled people. Please refer to the Access Notice in the agenda below. An infra-red hearing enhancement system is available

An infra-red hearing enhancement system is available within the council chamber to assist hard of hearing people. Headsets and neck loops are provided. If you require any further information or assistance, please contact the receptionist on arrival.

This Agenda and all accompanying reports are printed on recycled paper

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#### COUNCIL

## AGENDA

#### Part One

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#### 1 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

#### 2 MAYOR'S COMMUNICATIONS

#### **3 HONORARY FREEDOM OF THE CITY**

1 - 2

To consider that, in accordance with Section 249(5) of the Local Government Act 1972, (i) Mr. Tony Bloom and (ii) Mr. Chris Hughton be admitted as an Honorary Freemen of the City of Brighton and Hove in recognition and appreciation of their roles and the outstanding achievements of all those involved in securing Brighton & Hove Albion football club's promotion to the Premier League.

Report of the Chief Executive (copy attached).

Contact Officer: Mark Wall Ward Affected: All Wards Tel: 01273 291006

#### 4 CLOSE OF MEETING

The Mayor will close the meeting.

#### PUBLIC INVOLVEMENT

Provision is made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

We can provide meeting papers in alternate formats (including large print, Braille, audio tape/disc, or in different languages. Please contact us to discuss your needs.

#### WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

#### ACCESS NOTICE

The public gallery to the council chamber – which is on the second floor – is limited in size but does have 3 spaces designated for wheelchair users. There is a lift to the second floor and an automatic door and ramped access to the public gallery. There is a wheelchair accessible WC close by. The seated spaces available in the gallery can be used by disabled people who are not wheelchair users, but able to use bench style seating.

The Town Hall has a specially designed lift that can be used in the event of an emergency evacuation. The size of the refuge areas (in the fire protected areas where people unable to use the stairs will wait to be assisted from the building via the lift), will accommodate 2 wheelchair users and several standing users.

If the public gallery is full, Committee Room 1 on the ground floor can be used. This is an inclusive space with video conferencing facilities and AV links to the council chamber, automatic doors, level access, its own step-free fire escape, and nearby WC facilities including wheelchair accessible provision. From this room you can watch the meeting and

take part in proceedings, for example if you have submitted a public question.

Please inform staff on Reception if you have any access requirements so that they can either direct you to the public gallery, or to the video-conferencing room as appropriate.

We apologise for any inconvenience caused

#### FIRE / EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so.

Date of Publication - Wednesday, 10 May 2017

Chief Executive Hove Town Hall Norton Road Hove BN3 3BQ

Agenda Item 3
Brighton & Hove City Council
Honorary Freedom of the City
18 May 2017
Chief Executive
Mark Wall Tel: 01273 291006
mark.wall@brighton-hove.gov.uk

## FOR GENERAL RELEASE

Wards Affected: All

#### 1. PURPOSE OF REPORT AND POLICY CONTEXT:

1.1 This report asks Council to confer the honour and title of (a) Honorary Freeman of the City of Brighton and Hove on Mr Tony Bloom and (b) Honorary Freeman of the City of Brighton and Hove on Mr. Chris Hughton in recognition of their outstanding achievement in leading and taking Brighton & Hove Albion Football Club to the Premier League and their services to the club, the Albion in the Community and to the city.

#### 2. **RECOMMENDATIONS**

- 2.1 That the Council admits Mr Tony Bloom to be an Honorary Freeman of the City of Brighton and Hove.
- 2.2 That the Council admits Mr Chris Hughton to be an Honorary Freeman of the City of Brighton and Hove.

#### 3. CONTEXT / BACKGROUND INFORMATION

- 3.1 Mr. Tony Bloom has been the chairman of Brighton & Hove Albion since 2009, succeeding Mr. Dick Knight and has invested £93 million in the development of the club's new ground, the American Express Community Stadium; as well as a new training ground and facilities in Lancing. He has been a long-term fan of the club and grew up in Brighton.
- 3.2 Mr. Chris Hughton is the Manager of the first team and having been appointed midway through the 2014-15 season, secured the club's safety in the Championship. In the 2015-16 season he led the team to 3<sup>rd</sup> place and narrowly missed promotion before leading the team to promotion to the Premier League in the 2016/17 season and the club's return to top flight football since 1983.
- 3.3 The proposals to honour both Mr. Bloom and Mr. Hughton are in recognition of contributions made by them and all those involved with the club, which has led to its success and to the benefit of the city.

#### 4. ANALYSIS & CONSIDERATION OF ANY ALTERNATIVE OPTIONS

4.1 The Group Leaders felt that there were no other suitable alternatives to the conferring of the freedom of the city.

#### 5. COMMUNITY ENGAGEMENT & CONSULTATION

5.1 All the Group Leaders have been consulted about the proposed admission of Mr. Tony Bloom and Mr. Chris Hughton to Freeman of the City and were in agreement.

#### 6. CONCLUSION

6.1 The conferral of the honour of being made a Freeman of the city is for the council to determine.

#### 7. FINANCIAL & OTHER IMPLICATIONS:

#### **Financial Implications:**

7.1 There are no direct financial implications. The costs arising from the award of these titles are expected to be met from within existing resources.

Finance Officer Consulted: Peter Francis

Date: 02/05/17

#### Legal Implications:

7.2 Section 249(5) of the Local Government Act 1972 empowers the Council to admit to be honorary freemen of the City persons of distinction or persons who have, in the opinion of the Council, rendered imminent services to the City. The award of the title of Honorary Freeman has to be done by a resolution passed by not less than two-thirds of the Members voting at a meeting of the council specially convened for the purpose.

Lawyer Consulted: Abraham Ghebre-Ghiorghis Date: 25/04/17

#### Sustainability Implications

7.3 There are no sustainability implications arising from the report.

#### Any Other Significant Implications:

7.4 There are no other significant implications arising from the report.

#### SUPPORTING DOCUMENTATION

#### Appendices: None

#### Background Documents None